



Invoice Approval Transmittal

Vendor Name: Sun Herald Invoice #: 00180625
Invoice Date: 03/27/2015 Inv Total: \$ 35.12
Purchase Order #: _____ Final Invoice: Y / N

Approvals:

PI/Project Manager

I have reviewed the attached documentation. To the best of my knowledge, I agree that the invoice represents valid charges to the specified charge code(s) and that services have been performed according to the requirements (grant, statutory, other) represented by the attached invoice. I recommend payment.

Claude Pittman Claude Pittman 4-1-15
Print Name Signature Date

Please fill out the lines below. If items from the invoice are for **different charge codes** put one code per line.

Charge Code (Cost Center or Internal Order)	Short Charge Code Description	Split %	Amount	Notes
1. 1450040680	Legal Notice	100	35.12	
2.				
3.				

Tidelands Y / N Tidelands Approval: _____
TD Project #: _____ Date: _____

Grant Y / N Grant Bureau Approval: _____
Federal Grant #: _____ Date: _____
Federal Grant Name: _____

Approval for Payment:

CFO or designee: Approve / Deny _____
(Required for invoices over \$1,000) Signature

Notes: _____

Executive Director or designee: Approve / Deny _____
(Required for invoices over \$5,000) Signature

Notes: _____

Please attach supporting documentation.

Return to – Accounts Payable in Finance & Accounting

DUE UPON RECEIPT

Proof of Publication

STATE OF MISSISSIPPI

COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crista Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 3 times in the following numbers and on the following dates of such paper, viz:

Vol. 131 No., 1166 dated 18 day of mar, 2015

Vol. 131 No., 175 dated 27 day of mar, 2015

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crista Brackett

MAR 30 2015

Clerk

Sworn to and subscribed before me this 27 day of March, A.D., 2015

Kandi A. Berley

Notary Public

*The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32

MISSISSIPPI DEPARTMENT OF MARINE RESOURCES
INVITATION TO BID
The Mississippi Department of Marine Resources (MDMR) is soliciting bids for the purchase of four (4) Marine Patrol Vessels. Detailed specifications will be available on the MDMR website on March 18, 2015. To obtain a copy of the bid specifications, please go to www.dmr.ms.gov and/or the Magic Portal at http://www.mdrs.state.ms.us. For additional information, please contact Sonja Slater, Procurement officer at (228) 523-4138 or by email at sonja.slater@dmr.ms.gov. Bids should be submitted through the Magic Portal at: http://www.mdrs.state.ms.us/vendors/index.shtml no later than 10 a.m. Tuesday, April 7, 2015. The bid opening will occur at 10 a.m. Tuesday, April 7, 2015. All bids should be marked "Bids for Four Marine Patrol Vessels" and should include the bid number, opening date, Agency's name and address. The MDMR reserves the right to reject any and/or all bids and to waive any informalities. ADV18,27,1WED,1FRI
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